

March 21, 2024  
No. 12

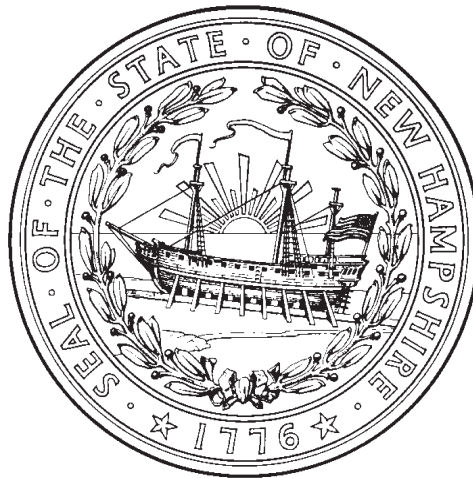
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

## LAID ON THE TABLE

**SB 305-FN**, relative to allowing wholesalers of cigarettes to retain tax revenue collected for each package of cigarettes with tax stamps sold.**02/08/2024, Pending Motion Ought to Pass, Ways and Means, SJ 3**

**SB 335-FN**, relative to alcohol packaging.**03/21/2024, Pending Motion Ought to Pass, Commerce, SJ 7**

**SB 343**, relative to school based health services.**01/18/2024, Pending Motion Interim Study, Education, SJ 2**

**SB 346-FN**, prohibiting the use of dogs while hunting coyotes.**02/15/2024, Pending Motion Inexpedient to Legislate, Energy and Natural Resources, SJ 4**

**SB 452-FN-A**, relative to making an appropriation for the hiring and training of small business development counselors in rural areas of New Hampshire.**02/21/2024, Pending Motion Interim Study, Finance, SJ 5**

**SB 483-FN**, relative to establishing an office of regulatory efficiency and oversight.**02/21/2024, Pending Motion Interim Study, Executive Departments and Administration, SJ 5**

**SB 484-FN**, relative to completion of the birth worksheet for hospital or institutional birth.**02/21/2024, Pending Motion Ought to Pass, Executive Departments and Administration, SJ 5**

**SB 512-FN**, relative to the 10-year highway plan.**03/07/2024, Pending Motion Interim Study, Transportation, SJ 6**

**SB 565-FN**, relative to discrimination in education and employment based on hairstyles historically associated with race.**03/07/2024, Pending Motion OT3rdg, Judiciary, SJ 6**

**HB 307-FN**, relative to attorney's fees in actions under the right to know law.**02/15/2024, Pending Motion Interim Study, Finance, SJ 4**

**HB 572-FN**, relative to eligibility for free school meals.**01/03/2024, Pending Motion Refer to Finance Rule 4-5, Education, SJ 1**

## HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



### TUESDAY, MARCH 26, 2024

#### **COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

10:30 a.m. **HB 645-FN**, relative to the establishment of decentralized autonomous organizations as legal entities within the state.

10:45 a.m. **HB 182-FN**, prohibiting discharge of volunteer firefighters or volunteer emergency medical technicians from other employment.

#### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

9:00 a.m. **HB 1107**, relative to public school curriculum frameworks.

9:10 a.m. **HB 1161**, relative to use of the public school infrastructure fund for energy efficient school buses.

9:20 a.m. **HB 1163**, relative to review of public school minimum standards by the legislative oversight commission.

9:30 a.m. **HB 1164**, relative to criminal records checks of teacher credentialing applicants.  
 9:40 a.m. **HB 1165**, relative to procedures for school facilities under the department of education.  
**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**  
 9:50 a.m. **HB 1052**, relative to the format of excavating and dredging permit applications.  
 10:00 a.m. **HB 1359**, relative to appeals of certain zoning decisions by abutters.  
 10:10 a.m. **HB 1550**, authorizing municipalities to reduce speed limits seasonally.  
 10:20 a.m. **HB 1696**, relative to local records retention.  
**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

9:00 a.m. **HB 1424**, relative to pistols permitted for taking game.  
 9:15 a.m. **HB 1116**, relative to certain firearms to be used for taking of game.  
 9:30 a.m. **HB 194-FN**, requiring the director of the division of historical resources to compile and maintain a list of public monuments.  
 9:45 a.m. **HB 1179-FN**, relative to state park system fees for retired members of the armed forces.  
**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

1:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m. **HB 38-FN**, relative to the penalty for and sentencing of habitual offenders.  
 1:15 p.m. **HB 593-FN**, establishing a committee to study the process for forfeiture of items used in connection with drug offenses.  
 1:30 p.m. **HB 1104-FN**, relative to the review of decisions in cases involving judicial misconduct.  
 1:45 p.m. **HB 1237-FN**, relative to the use of unmarked or stealth police vehicles for traffic enforcement.  
 2:00 p.m. **HB 1412-FN**, relative to court reporters.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 27, 2024***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

9:00 a.m. **HB 1548-FN**, relative to recommendations of the joint committee on employee classification.  
 9:15 a.m. **HB 1078**, directing the division of emergency services and communications to examine gaps in radio and broadband communications coverage with a focus on the needs of first responders.  
 9:30 a.m. **HB 1030**, repealing certain task forces, study committees, and study commissions, repealing the John G. Winant memorial commission and making the maintenance of the memorial a duty of the joint legislative historical committee, and establishing a committee to study the appeals process administered by the environmental councils established under RSA 21-O.

9:45 a.m. **CACR 13**, relating to slavery and involuntary servitude. Providing that slavery and involuntary servitude shall be prohibited in the state of New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Birdsell (C), Sen. Avarð (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

9:20 a.m. **HB 1042**, repealing the requirement that each pharmacy establish a continuous quality improvement program.

9:30 a.m. **HB 1171**, extending the commission to study environmentally-triggered chronic illness.

9:40 a.m. **HB 1318**, relative to the duties of the opioid abatement advisory commission.

9:50 a.m. **HB 1604-FN**, relative to the use of electronic medical records.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

9:30 a.m. **HB 1203**, relative to prohibiting the charging of rent to charities by charitable gaming facilities.

9:45 a.m. **HB 1525**, relative to historic horse racing game operator employer licensing.

10:00 a.m. **HB 1549**, relative to buy-in amount deductions collected during the operation of games of chance.

10:15 a.m. **HB 1631**, establishing the commission to study revenue alternatives to the road toll, road toll registration charges, and revenue alternatives to vehicle registration fees to fund highway and bridge improvements.

**EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, MARCH 28, 2024***

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

9:00 a.m. **HB 185-FN**, relative to the determination of parental rights and responsibilities based on shared parenting.

9:15 a.m. **HB 535-FN**, relative to appointment of counsel for a child who is the subject of a proceeding in a child protection case.

9:30 a.m. **HB 618-FN**, relative to wage garnishment with child support payments.

9:45 a.m. **HB 1111-FN**, relative to the penalty for false reports of suspected abuse and neglect made to the division for children, youth, and families.

10:00 a.m. **HB 1220-FN**, abolishing the collection of racial and educational data for use in a marital application worksheet.

**The Committee will break at the conclusion of the hearing on HB 1220**

1:00 p.m. **HB 1006-FN**, relative to creating a family access motion for the enforcement of parenting plans.

1:15 p.m. **HB 1263-FN**, relative to parenting coordinators in high-conflict cases.

1:30 p.m. **HB 1266-FN**, relative to permitting recordings of open family court proceedings by parties.

1:45 p.m. **HB 1169-FN**, creating a private cause of action for discrimination based on hair-styles relative to a person's ethnicity.

2:00 p.m. **HB 1639-FN-L**, relative to children with disabilities placed at state facilities for detained or adjudicated youth.

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## ***FRIDAY, MARCH 22, 2024***

### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.                      25 Hall Street                      Regular Meeting  
Concord, NH 03301

### **SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m.                      NRRA Offices                      Regular Meeting  
2101 Dover Road  
Epsom, NH

### **JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

1:00 p.m.                      Room 104, LOB                      Regular Meeting

## ***MONDAY, MARCH 25, 2024***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      NH Department of Safety                      Regular Meeting  
Second Floor Conference Room  
3 Hazen Drive  
Concord, NH

### **COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)**

10:00 a.m.                      NH Lottery Commission                      Regular Meeting  
Large Conference Room  
14 Integra Drive  
Concord, NH 03301

### **COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68)**

1:00 p.m.                      Room 103, SH                      Organizational Meeting

### **AMERICAN REVOLUTION SESTERCENTENNIAL COMMISSION (RSA 17-S:1)**

1:30 p.m.                      New Hampshire Historical Society                      Regular Meeting  
30 State Street  
Concord, NH 03301

### **NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

2:00 p.m.                      Dept. of Natural and Cultural Resources                      Regular Meeting  
172 Pembroke Road  
Concord, NH 03301

## ***WEDNESDAY, MARCH 27, 2024***

### **SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

1:00 p.m.                      Room 103, SH                      Regular Meeting

## ***FRIDAY, MARCH 29, 2024***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH DES Room 208C                      Subcommittee Work Session  
29 Hazen Drive                      Meeting - Finance  
Concord, NH

## ***TUESDAY, APRIL 2, 2024***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility                      Regular Meeting  
                                      722 Riverwood Drive  
                                      Pembroke, NH

## ***FRIDAY, APRIL 5, 2024***

### **CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.                      Room 201, LOB                      Regular Meeting  
                                      The You Tube link to view the meeting livestream is:  
                                      <https://youtube.com/live/FI00XtOvotw?feature=share>

### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting  
                                      The You Tube link to view the meeting livestream is;  
                                      <https://youtube.com/live/-mRpei3S3no?feature=share>

## ***MONDAY, APRIL 8, 2024***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m.                      CRTC                      Regular Meeting  
                                      170 Warren Street  
                                      Concord, NH 03301

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH Fish and Game                      Regular Meeting  
                                      11 Hazen Drive  
                                      Concord, NH

### **NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:00 p.m.                      NH Department of Justice                      Regular Meeting  
                                      1 Granite Place South  
                                      Concord, NH  
                                      Join Zoom Meeting  
                                      <https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&omn=83760052265>  
                                      Meeting ID: 762 964 6757  
                                      Passcode: 782701  
                                      One tap mobile  
                                      +13052241968,,7629646757#,,,782701# US  
                                      +13092053325,,7629646757#,,,782701# US  
                                      Dial by your location

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US

- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

Find your local number: <https://nh-dhhs.zoom.us/j/kWwvG3KYi>

## ***FRIDAY, APRIL 12, 2024***

### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      98 Smokey Bear Boulevard                      Regular Meeting  
    Concord, NH  
    Join Zoom Meeting  
    <https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>  
    Meeting ID: 827 3125 2212  
    Passcode: 392939

## ***MONDAY, APRIL 15, 2024***

### **STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.                      NH Hospital Association                      Regular Meeting  
    125 Airport Road  
    Concord, NH  
    Zoom:  
    <https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09>

### **NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

2:00 p.m.                      Room 100, SH                      Regular Meeting

## ***FRIDAY, APRIL 19, 2024***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting  
    The You Tube link to view the meeting livestream is;  
    [https://youtube.com/live/3F\\_XiNO\\_rXs?feature=share](https://youtube.com/live/3F_XiNO_rXs?feature=share)

## ***MONDAY, APRIL 22, 2024***

### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.                      National Guard Edward                      Regular Meeting  
    Cross Training Center  
    722 Riverwood Drive  
    Pembroke, NH

### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m.                      Room 212, LOB                      Regular Meeting



## ***TUESDAY, MAY 7, 2024***

### **NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

3:00 p.m.                      Executive Council Chamber Room 207, SH      Regular Meeting  
    107 North Main Street  
    Concord, NH

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility              Regular Meeting  
    722 Riverwood Drive  
    Pembroke, NH

## ***FRIDAY, MAY 10, 2024***

### **STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)**

9:00 a.m.                      Marine Patrol Bureau                                      Regular Meeting  
    31 Dock Road  
    Gilford, NH

### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      NH Fire Academy                                      Regular Meeting  
    98 Smokey Bear Boulevard  
    Concord, NH  
    Join Zoom Meeting  
    <https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>  
    Meeting ID: 827 3125 2212  
    Passcode: 392939

## ***MONDAY, MAY 13, 2024***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH Department of Safety                                      Regular Meeting  
    2nd Floor Conference Room  
    33 Hazen Drive  
    Concord, NH

## ***MONDAY, MAY 20, 2024***

### **STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.                      NH Hospital Association                                      Regular Meeting  
    125 Airport Road  
    Concord, NH  
    Zoom:  
    <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>

## ***TUESDAY, JUNE 4, 2024***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility              Regular Meeting  
    722 Riverwood Drive  
    Pembroke, NH



## ***FRIDAY, JUNE 14, 2024***

### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      NH Fire Academy                      Regular Meeting  
                                      98 Smokey Bear Boulevard  
                                      Concord, NH  
                                      Join Zoom Meeting  
                                      <https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>  
                                      Meeting ID: 827 3125 2212  
                                      Passcode: 392939

## ***MONDAY, JUNE 17, 2024***

### **STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.                      NH Hospital Association                      Regular Meeting  
                                      25 Airport Road  
                                      Concord, NH  
                                      Zoom:  
                                      <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVucDBYYW9SZThLUT09>

## ***MONDAY, JUNE 24, 2024***

### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.                      National Guard Edward Cross                      Regular Meeting  
                                      Training Center  
                                      722 Riverwood Drive  
                                      Pembroke, NH

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:**

**SENATE BILLS:** 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 176, 177, 178, 180, 191, 210, 218, 229, 235, 239, 248, 249, 252, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 314, 315, 317, 319, 320, 326, 329, 330, 335, 337, 342, 345, 347, 350, 351, 352, 355, 361, 363, 364, 368, 369, 377, 383, 384, 387, 388, 393, 396, 397, 399, 401, 403, 404, 405, 406, 409, 410, 412, 413, 417, 419, 427, 432, 436, 438, 439, 442, 443, 445, 453, 454, 455, 456, 457, 459, 460, 463, 465, 466, 467, 470, 472, 473, 478, 480, 484, 485, 486, 487, 489, 490, 492, 493, 495, 497, 498, 499, 500, 504, 506, 507, 511, 514, 518, 520, 521, 522, 523, 525, 534, 536, 540, 545, 549, 550, 553, 554, 555, 556, 558, 559, 561, 562, 563, 567, 569, 575, 578, 579, 580, 583, 584, 588, 590, 591, 592, 595, 596, 601, 603

**HOUSE BILLS:** 68, 82, 107, 135, 182, 185, 229, 243, 250, 257, 307, 314, 354, 370, 379, 397, 400, 436, 450, 463, 468, 470, 476, 535, 558, 572, 596, 602, 618, 622, 637, 644, 645, 653, 1003, 1006, 1012, 1104, 1105, 1220, 1260, 1263, 1313, 1319, 1412, 1433, 1451, 1600, 1620, 1623, 1687, 1696, 1697

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2024 BILLS:**

**SENATE BILLS:** 255

**HOUSE BILLS:** 68, 154, 397

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## SENATE BILLS AMENDED BY THE HOUSE

**SENATE BILLS: 84, 112, 236, 249, 266**

## HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS: 135, 261, 596**

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### NOTICES

**THURSDAY, MARCH 28, 2024**

Please join the NH Oral Health Coalition in celebrating the 1-year birthday anniversary of the successful roll-out of NH's Medicaid Adult Dental Benefit, NH Smiles. This open-house style program highlights the bipartisan collaboration that helped to make NH one of the nation's healthiest states. Get an update on the benefit, the rollout, and the impact on the people of NH, your constituents. Talk to the team that led the rollout, Mr. Tom Raffio, Dr. Jay Maillet, Dr. Sarah Finne, and Mr. Ed Lorch. Hear from the Institute on Disabilities Oral Health Consumer Task Force that created a beneficiary-facing brochure. Find out about the "Sealing Smiles Across NH" school-based pilot. March 28 1:30 p.m. to 3:00 p.m. in the State House Cafeteria. Take a Break and Eat Cake! RSVP to Gail Brown at [gbrown@nhoralhealth.org](mailto:gbrown@nhoralhealth.org) or 603-415-5550.

Senator Jeb Bradley, Senate President  
Senator Cindy Rosenwald, Deputy Minority Leader

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**WEDNESDAY, APRIL 3, 2024**

AARP New Hampshire has scheduled a legislative lunch for Wednesday, April 3rd from 11:30 a.m. – 1:30 p.m. at the State House Cafeteria and would love to extend an invitation for you to join us. You will have an opportunity to meet our volunteers from across the state who are dedicated to advocating on behalf of supporting family caregivers, protecting consumers against fraud, battling rising prescription drug costs, and more.

Senator Jeb Bradley, Senate President  
Senator Donna M. Soucy, Senate Democratic Leader

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**WEDNESDAY, APRIL 10, 2024**

The NH Office of the Child Advocate and New Hampshire Children's Trust invite legislators and staff to join us at St. Paul's Episcopal Church in Concord on Wednesday, April 10 from 8:00 a.m. -9:30 a.m. for a legislative breakfast. Explore ways to protect the best interests of children and help to strengthen families here in the Granite State through a primary prevention lens. Please RSVP to [Melanie.B.Wallis@childadvocate.nh.gov](mailto:Melanie.B.Wallis@childadvocate.nh.gov).

Senator Rebecca Whitley, Assistant Democratic Leader

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**THURSDAY, APRIL 11, 2024**

Legislators & staff are cordially invited to the annual Walmart lunch and health screening in the State House cafeteria on Thursday, April 11th starting at 11:30 a.m.

Senator William M. Gannon

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### THURSDAY, APRIL 11, 2024

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for our annual Legislative Crossover Reception on Thursday, April 11, 2024 at 3:30 p.m. (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Jeb Bradley, Senate President

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### TUESDAY, APRIL 30, 2024

We are pleased to extend an invitation to the biennial Health Screening Day presented by Health Services. This event aims to promote wellness and provide valuable health resources to all participants. During the event, you will have the opportunity to have your blood pressure checked, assess your balance, learn hands-only CPR, AED operation, and Stop the Bleed Techniques. In addition, receive Stress Reduction tips, obtain Nutritional Counseling, enjoy Chair Massages, and information on Yoga, Meditation, and Reiki. We encourage you to take advantage of this valuable opportunity to prioritize your health and well-being. Should you have any questions or require further information, please feel free to contact Nurse Michele (603) 271-2757.

**Date: Tuesday, April 30th, 2024, Time: 10:00 am to 2:00 pm Location: Rooms 210-211, Legislative Office Building.**

Senator Jeb Bradley, Senate President  
Senator Donna M. Soucy, Senate Democratic Leader

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## SENATE SCHEDULE

Thursday, March 28, 2024	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, April 11, 2024	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 09, 2024	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 23, 2024	Deadline to ACT on all House bills.
Monday, May 27, 2024	Memorial Day (State Holiday)
Thursday, May 30, 2024	Deadline to FORM Committees of Conference.
Thursday, June 06, 2024	Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)
Thursday, June 13, 2024	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2024	Independence Day (State Holiday)
Monday, September 02, 2024	Labor Day (State Holiday)
Monday, November 11, 2024	Veterans' Day (State Holiday)
Thursday, November 28, 2024	Thanksgiving Day (State Holiday)
Friday, November 29, 2024	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2024	Christmas Day (State Holiday)